

FACULTY PROFILE

BRANCH – CIVIL ENGINEERING

1) **Name of the Faculty:** - Mr. Narhari B. Rattihalli

2) **Date of Birth :-** 11/01/1965

3) **Educational Qualifications :-**

a) B.E. (Civil)

4) **Work Experience :-**

a) Teaching :- 35 Years

b) Research :-

c) Industry :-

d) Professional :-

5) **Area of Specialization :-** Open channel and River Hydraulics.

6) **Subjects Taught at UG/PG Level :-**

a) Applied Mechanics

b) Strength of Materials

c) Surveying

d) Hydraulics

e) Civil Engineering Drawing

e) Design of Steel Structures

f) Design of RCC Structures

7) **Research Guidance :-**

a) **Number of papers published in**

Masters's - National Journals NA

Ph.D. - International Journals NA

Conference NA

8) **Projects Carried Out :-**

9) **Patents :-**

10) **Technology Transfer :-**

11) **Research Publications :-**

12) **Number of Books Published with Details :-**



FACULTY PROFILE

BRANCH – CIVIL ENGINEERING

1) Name of the Faculty: - Mr. Upadhye Nishant A.

2) Date of Birth :- 09/04/1976

3) Educational Qualifications :-

a) B.E. (Civil)

b)

c)



4) Work Experience :-

a) Teaching :- 15 Years

b) Research :-

c) Industry :-

d) Professional :-

5) Area of Specialization :- .

6) Subjects Taught at UG/PG Level :-

a) Engineering Mechanics

b) Surveying

c) Building Construction

d)

7) Research Guidance :-

a) Number of papers published in

Masters's - National Journals

Ph.D. - International Journals

- Conference

8) Projects Carried Out :-

9) Patents :-

10) Technology Transfer :-

11) Research Publications :-

12) Number of Books Published with Details :-

FACULTY PROFILE

BRANCH – CIVIL ENGINEERING

1) Name of the Faculty: - Mr. Pawar Uday V.

2) Date of Birth :- 20/09/1982

3) Educational Qualifications :-

- a) B.E. (Civil)
- b) M.E.(Civil-Environmental Engineering)



4) Work Experience :-

- a) Teaching :- 14 Years
- b) Research :-
- c) Industry :- 2 Years
- d) Professional :-

5) Area of Specialization :- .Environmental Engineering

6) Subjects Taught at UG/PG Level :-

- a) Engineering Mechanics
- b) Surveying
- c) Building Construction
- d) Building Drawing

7) Research Guidance :-

a) Number of papers published in

- | | | |
|------------------|---|------------------------|
| Masters's | - | 4 National Journals |
| Ph.D. | - | International Journals |
| | - | Conference |

8) Projects Carried Out :-

9) Patents :-

10) Technology Transfer :-

11) Research Publications :-

12) Number of Books Published with Details :-

FACULTY PROFILE

BRANCH – CIVIL ENGINEERING

1) **Name of the Faculty:** - Mrs. Kadu Jagruti N.

2) **Date of Birth :-** 20/07/1978

3) **Educational Qualifications :-**

- a) B.E. (Civil)
- b) M-TECH (GEOTECHNICAL ENGG.)
- c)



4) **Work Experience :-**

- a) Teaching :- 14 Years
- b) Research :-
- c) Industry :-
- d) Professional :-

5) **Area of Specialization :-** . Geotechnical engg.

6) **Subjects Taught at UG/PG Level :-**

- a) Engineering Mechanics
- b)) Building Construction
- c) Geotechnical Engg.
- d) Estimating & Costing
- e) Highway Engg.

7) **Research Guidance :-**

a) **Number of papers published in**

Masters's	-	National Journals	NA
Ph.D.	-	International Journals	NA
	-	Conference	NA

8) **Projects Carried Out :-**

9) **Patents :-** NA

10) **Technology Transfer :-**

11) **Research Publications :-**

12) **Number of Books Published with Details :-** NA

FACULTY PROFILE

BRANCH – CIVIL ENGINEERING

1) **Name of the Faculty:** - Miss. Komal Shivraj Patil

2) **Date of Birth:** - 18/08/1997

3) **Educational Qualifications:-**

- a) B.E. (Civil)
- b) M.E CIVIL (Structural Engg.)

4) **Work Experience:-**

- a) Teaching: - 1 Years
- b) Research:-
- c) Industry:-
- d) Professional:-

5) **Area of Specialization:** - CIVIL (Structural Engg.)

6) **Subjects Taught at UG/PG Level:-**

- a) Engineering Mechanics
- b) Surveying
- c) Advance Surveying
- d) Public Health Engineering
- e) Hydraulics

7) **Research Guidance:-**

a) **Number of papers published in**

Masters' - National Journals

Ph.D. - (1) International Journals
Conference

8) **Projects Carried Out:** - NA

9) **Patents:** - NA

10) **Technology Transfer:-NA**

11) **Research Publications:-NA**

12) **Number of Books Published with Details:-NA**

