

FACULTY PROFILE

BRANCH – INFORMATION TECHNOLOGY



1) Name of the Faculty: - Mr. Upadhye Vidyabhushan Anantrao

2) Date of Birth :- 11/09/1973

3) Educational Qualifications :-

- a) B.E. (Comp)
- b) M.Tech. (Comp)
- c)

4) Work Experience :-

- a) Teaching :- 14 Years
- b) Research :-
- c) Industry :-
- d) Professional :-

5) Area of Specialization :- .

6) Subjects Taught at UG/PG Level :-

- a) Java Programming
- b) Advanced Java Programming
- c) Object Oriented Programming
- d)

7) Research Guidance :-

a) Number of papers published in

- Masters's** - National Journals
- Ph.D.** - International Journals
- Conference

8) Projects Carried Out :-

9) Patents :-

10) Technology Transfer :-

11) Research Publications :- 02

12) Number of Books Published with Details :-

FACULTY PROFILE

BRANCH – INFORMATION TECHNOLOGY

1) **Name of the Faculty:** - Miss. Naik Suparna Shirish

2) **Date of Birth :-** 28/02/1984

3) **Educational Qualifications :-**

a) B.E. (Comp)

b) M.Tech (IT)

c)



4) **Work Experience :-**

a) Teaching :- 13 Years

b) Research :-

c) Industry :-

d) Professional :-

5) **Area of Specialization :-** Software Engg and Computer Networking.

6) **Subjects Taught at UG/PG Level :-**

a) Network Management

b) Computer Architecture & Maintenance

c) Computer Security

d) Data Structure

7) **Research Guidance :-**

a) **Number of papers published in**

Masters's - National Journals (01)

Ph.D. - International Journals (01)

- Conference (01)

8) **Projects Carried Out :-** 15

9) **Patents :-**

10) **Technology Transfer :-**

11) **Research Publications :-**

12) **Number of Books Published with Details :-**

FACULTY PROFILE

BRANCH – INFORMATION TECHNOLOGY

1) Name of the Faculty: - Mr. Suryawanshi Amol S.

2) Date of Birth :- 06/07/1982

3) Educational Qualifications :-

- a) B.E. (Computer)
- b) M.E. COMPUTER

4) Work Experience :-

- a) Teaching :- 11 Years
- b) Research :-
- c) Industry :- 1 Year
- d) Professional :-

5) Area of Specialization :- .Software Testing

6) Subjects Taught at UG/PG Level :-

- a) STE
- b) CNE
- c) MAT
- d) MAP

7) Research Guidance :- Nil

a) Number of papers published in

Masters's - National Journals

Ph.D. - International Journals

- Conference

8) Projects Carried Out :- 8

9) Patents :- 0

10) Technology Transfer :- 0

11) Research Publications :- 1

12) Number of Books Published with Details :- 0



FACULTY PROFILE

BRANCH – INFORMATION TECHNOLOGY

1) **Name of the Faculty:** - Mrs. Jagtap Kashmira D.

2) **Date of Birth :-** 16/12/1979

3) **Educational Qualifications :-**

- a) B.E. (Computer)
- b) MTech (Information Technology)

4) **Work Experience :-**

- a) Teaching :- 12 Years
- b) Research :-
- c) Industry :-
- d) Professional :-

5) **Area of Specialization :- .**

6) **Subjects Taught at UG/PG Level :-**

- a) Network Management and Administration
- b) Data Communication and computer Network
- c) Computer Peripherals & Hardware Maintains
- d) Data Structure
- e) Object Oriented Programming
- f) Microprocessor and Programming
- g) Digital Technique

7) **Research Guidance :-**

a) **Number of papers published in**

- Masters's - National Journals- 1
- International Journals -1
- Conference-1

8) **Projects Carried Out :- 10**

9) **Patents :-**

10) **Technology Transfer :-**

11) **Research Publications :-1**

12) **Number of Books Published with Details :-**



FACULTY PROFILE

BRANCH – INFORMATION TECHNOLOGY



1) **Name of the Faculty:** - Mr. Khanvilkar Amit R.

2) **Date of Birth :-** 18/12/1973

3) **Educational Qualifications :-**

- a) B.E. (Electronics)
- b) M.E. (Computer)
- c)

4) **Work Experience :-**

- a) Teaching :- 19 Years
- b) Research :- one (Texture Analysis & Applications)
- c) Industry :- One Year (Wavetek Electronics Pvt Ltd.)
- d) Professional :-

5) **Area of Specialization :- .**

6) **Subjects Taught at UG/PG Level :-**

- a) Computer Fundamentals
- b) Programming in C
- c) EMC
- d) EST

7) **Research Guidance :-**

a) **Number of papers published in**

Masters's - National Journals :00

Ph.D. - International Journals :00

- Conference:00

8) **Projects Carried Out :-**

9) **Patents :-**

10) **Technology Transfer :-**

11) **Research Publications :-**

12) **Number of Books Published with Details :-**